



**ST. JOHN'S SENIOR SECONDARY SCHOOL  
BUNDI ROAD, KOTA—324008**

**LIST OF BOOKS 2019-2020  
CLASS – PLAY GROUP**

| <b>S.N.</b> | <b>BOOKS</b>   | <b>PUBLISHER</b>              |
|-------------|--|-------------------------------|
| 1.          | Fun with Alphabets                                       | <b>Brep System</b>            |
| 2           | Dot to Dot work Book                                     | <b>Dominions</b>              |
| 3.          | Rock with Rhymes –A                                      | <b>Kangaroo Books</b>         |
| 4.          | Begin with Alphabets                                     | <b>Som Sudha Prakashans</b>   |
| 5.          | अक्षर सुमन   | <b>Wonder Kids</b>            |
| 6.          | आओं गुनगुनाएँ 1  | <b>Kangaroo Books</b>         |
| 7           | Enjoy and Learn A (Part-1)<br>Enjoy and Learn A (Part-2) | <b>Cordova</b>                |
| 8.          | My First Picture Book                                    | <b>Brep System</b>            |
| 9.          | Art Studio - A   | <b>Sacrosanct Publication</b> |



**ST. JOHN'S SENIOR SECONDARY SCHOOL**  
**BUNDI ROAD, KOTA—324008**  
**LIST OF BOOKS 2019-2020**  
**CLASS – NURSERY**

| <b>S.N.</b> | <b>BOOKS</b>  | <b>PUBLISHER</b>    |
|-------------|---|---------------------|
| 1.          | HOP SKIP AND JUMP LITRACY SKILL                     | MACMILLAN EDUCATION |
| 2.          | HOP SKIP AND JUMP MY MINI ALPHA BOOK                | MACMILLAN EDUCATION |
| 3.          | HOP SKIP AND JUMP MY FIRST BOOK OF RHYMES AND SONGS | MACMILLAN EDUCATION |
| 4.          | HOP SKIP AND JUMP MY FIRST BOOK OF STORIES          | MACMILLAN EDUCATION |
| 5           | FUN TO LEARN ABC 1, 2                               | DOMINION'S          |
| 6.          | हिन्दी बड़े अक्षर (स्वर)                            | GRAFALCO            |
| 7.          | आओं गुनगुनाएँ 1                                     | KANGROO BOOKS       |
| 8           | <b>FUN WITH NUMBERS</b>                             | DOMINON'S           |
| 9           | HOP SKIP AND JUMP NUMARACY SKILL                    | MACMILLAN EDUCATION |
| 10          | HOP SKIP AND JUMP GENERAL AWARENESS                 | MACMILLAN EDUCATION |
| 11          | MY FIRST BOOK OF ART &CRAFT                         | MACMILLAN EDUCATION |
| 12          | ART STUDIO-B  | SACROSANCT          |



**ST. JOHN'S SENIOR SECONDARY SCHOOL**  
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**LIST OF BOOKS 2019-2020**  
**CLASS –L. K. G**

| <b>S.N.</b> | <b>SUBJECT</b> | <b>BOOKS</b>                                  | <b>PUBLISHER</b>         |
|-------------|----------------|---|--------------------------|
| 1.          | ENGLISH        | 1. English for Toddlers - A                   | Wonder Kids              |
|             |                | 2. Fun with cursive writing (Capital Letters) | Mohit                    |
|             |                | 3. Cursive Writing Capital & Small            | Anvi Publishing Pvt Ltd. |
|             |                | 4. Genius Kids First Step to English (C)      | Genius Kids              |
|             |                | 5. Time for writing – 1                       | Wonder Kids              |
|             |                | 6. My First Nursery Rhymes – 1                | Book Magic               |
| 2.          | HINDI          | 1 . अक्षर रचना                                | Wonder Kids              |
|             |                | 2 . शब्द रचना                                 | Wonder Kids              |
|             |                | 3 . शब्द सुमन-                                | Wonder Kids              |
|             |                | 4 . आओ गुनगुनाए – 2 .                         | Kangaroo Books           |
| 3.          | MATHS          | 1. First Step to Mathematics –B               | Genious Kids             |
|             |                | 2. Grafalco Pre – School Number ( 1 – 50)     | Grafalco                 |
| 4.          | E.V.S.         | 1. Environmental Studies book -1              | Viva education           |
| 5.          | ART & CRAFT    | BE AN ARTIST - A                              | Rachna Sagar             |



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**LIST OF BOOKS 2019-2020**  
**CLASS – H.K.G.**

| <b>S.N.</b> | <b>SUBJECT</b> | <b>BOOKS</b>                           | <b>PUBLISHER</b>              |
|-------------|----------------|--|-------------------------------|
| 1.          | ENGLISH        | 1. English for Toddlers - B            | <b>Wonder Kids</b>            |
|             |                | 2. Genius Kids First Step to English D | <b>Genius Kids</b>            |
|             |                | 3 Kindergarten Nursery Rhymes – II     | <b>Book Megic</b>             |
|             |                | 4. The Curve's –I                      | <b>Learn Well Publication</b> |
| 2.          | HINDI          | 1 . मेरा प्रथम स्वर ज्ञान              | <b>Kangaroo Books</b>         |
|             |                | 2 . मेरी पहली शब्द रचना                | <b>Genious Publication</b>    |
|             |                | 3 . आओ गुनगनाए –3                      | <b>Kangaroo Books</b>         |
|             |                | 4 . Hindi Sulekh Mala – 1              | <b>Elite Publication</b>      |
| 3.          | MATHS          | 1. First Step to Mathematics –C        | <b>Genious Publication</b>    |
|             |                | 2. Tables Book                         | <b>Elite Publication</b>      |
|             |                | 3. Dominion Fun with Numbers           | <b>Dominion's</b>             |
| 4.          | E.V.S.         | 1. Environmental Studies book -2       | <b>Viva education</b>         |
| 5.          | ART & CRAFT    | BE AN ARTIST - B                       | <b>Rachna Sagar</b>           |



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LIST OF BOOKS 2019-2020  
CLASS –I**

| S.N . | SUBJECT         | BOOKS   | PUBLISHER   |
|-------|-----------------|---|---|
| 1.    | ENGLISH         | 1- Sunbeams A Book of English Language and Literature – 1<br>2- Mastering Grammar – 1<br>3- Sunbeams Practice Worksheets - 1<br>4- Let Me Write in Running Hand-1<br>5- Aesop's Fables – Volume-1 | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Jay Cee Publication</b><br><b>Scholastic</b> |
| 2.    | HINDI           | 1. आशा (Text cum Work Book) – 1<br>2. मोहक हिन्दी व्याकरण भाग-1<br>3. हिन्दी सीखो व लिखो- 1   | <b>Elite Publication</b><br><b>Elite Publication</b><br>पेरीविकल  |
| 3.    | MATHS           | 1. Junior Maths – 1<br>2. Learning Tables<br>3. Know your Aptitude-1  | <b>Bharati Bhawan (P &amp; D)</b><br><b>Kangaroo Books</b><br><b>Goyal Brothers</b>   |
| 4.    | SCIENCE         | 1. Learning Science – 1   | <b>Cordova Publication</b>  |
| 5.    | SOCIAL<br>STUD. | 1. Social Science Success - 1   | <b>Goyal Brothers</b>   |
| 6.    | COMPUTER        | I.T. apps – 1   | <b>Kips Learning</b><br><b>Solution Pvt Ltd.</b>  |
| 7.    | VALUE<br>EDU.   | 1. Life Skill and Value Education - 1   | <b>Geeta Publication</b>  |
| 8.    | GEN.<br>KNOW.   | 1. Start Up - General Knowledge-1   | <b>Ace Vision</b>   |
| 9.    | ART &<br>CRAFT  | 1- Art & Craft Zone – 1<br>2- CANVAS- My big book of drawing and colouring-1  | <b>Goyal Brothers</b><br><b>Goyal Brothers</b>  |



**ST. JOHN'S SENIOR SECONDARY SCHOOL,  
BUNDI ROAD, KOTA—324008  
LIST OF BOOKS 2019-2020**

**CLASS –2**

| S.N | SUBJECT         | BOOKS   | PUBLISHER   |
|-----|-----------------|---|---|
| 1.  | ENGLISH         | 1- Sunbeams A Book of English Language and Literature – 2<br>2- Mastering Grammar – 2<br>3- Sunbeams Practice Worksheets - 2<br>4- Let Me Write in Running Hand-2<br>5- Aesop's Fables – Volume-2 | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Jay Cee Publication</b><br><b>Scholastic</b> |
| 2.  | HINDI           | 1. आशा (Text cum Work Book) – 2<br>2. मोहक हिन्दी व्याकरण भाग-2<br>3. हिन्दी सीखो व लिखो- 2   | <b>Elite Publication</b><br><b>Elite Publication</b><br>पेरीविकल  |
| 3.  | MATHS           | 1. Junior Maths – 2<br>2. Learning Tables<br>3. Know your Aptitude-2  | <b>Bharati Bhawan (P &amp; D)</b><br><b>Kangaroo Books</b><br><b>Goyal Brothers</b>   |
| 4.  | SCIENCE         | 1. Learning Science– 2  | <b>Cordova Publication</b>  |
| 5.  | SOCIAL<br>STUD. | 1. Social Science Success - 2   | <b>Goyal Brothers</b>   |
| 6.  | COMPUTER        | I.T. apps – 2   | <b>Kips Learning</b><br><b>Solution Pvt Ltd.</b>  |
| 7.  | VALUE<br>EDU.   | 1. Life Skill and Value Education – 2   | <b>Geeta Publication</b>  |
| 8.  | GEN.<br>KNOW.   | 1. Start Up - General Knowledge-2   | <b>Ace Vision</b>   |
| 9.  | ART &<br>CRAFT  | 1- Art & Craft Zone – 2<br>2- CANVAS- My big book of drawing and colouring-2  | <b>Goyal Brothers</b><br><b>Goyal Brothers</b>  |



**ST. JOHN'S SENIOR SECONDARY SCHOOL,  
BUNDI ROAD, KOTA—324008  
LIST OF BOOKS 2019-2020  
CLASS –3**

| S.N . | SUBJECT         | BOOKS  | PUBLISHER   |
|-------|-----------------|--|---|
| 1.    | ENGLISH         | 1- Sunbeams A Book of English Language and Literature – 3<br>2- Mastering Grammar – 3<br>3- Sunbeams Practice Worksheets - 3<br>4- Let Me Write in Running Hand-3<br>5- The Boy Who Swallowed a Nail | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Jay Cee Publication</b><br><b>Scholastic</b> |
| 2.    | HINDI           | 1. आशा (Text cum Work Book) – 3<br>2. मोहक हिन्दी व्याकरण भाग-3<br>3. हिन्दी सीखो व लिखो- 3  | <b>Elite Publication</b><br><b>Elite Publication</b><br>पेरीविकल  |
| 3.    | MATHS           | 1. Junior Maths – 3<br>2. Know your Aptitude-3   | <b>Bharati Bhawan (P &amp; D)</b><br><b>Goyal Brothers</b>  |
| 4.    | SCIENCE         | 1. Learning Science– 3   | <b>Cordova Publication</b>  |
| 5.    | SOCIAL<br>STUD. | 1. Social Science Success - 3  | <b>Goyal Brothers</b>   |
| 6.    | COMPUTER        | I.T. apps – 3  | <b>Kips Learning<br/>Solution Pvt Ltd.</b>  |
| 7.    | VALUE<br>EDU.   | 1. Life Skill and Value Education – 3  | <b>Geeta Publication</b>  |
| 8.    | GEN.<br>KNOW.   | 1. Start Up - General Knowledge-3  | <b>Ace Vision</b>   |
| 9.    | ART &<br>CRAFT  | 1- Art & Craft Zone – 3<br>2- CANVAS- My big book of drawing and colouring-3   | <b>Goyal Brothers</b><br><b>Goyal Brothers</b>  |



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BUNDI ROAD, KOTA—324008**

**LIST OF BOOKS 2019-2020**

**CLASS –4**

| S.N . | SUBJECT         | BOOKS  | PUBLISHER   |
|-------|-----------------|--|---|
| 1.    | ENGLISH         | 1- Sunbeams A Book of English Language and Literature – 4<br>2- Mastering Grammar – 4<br>3- Sunbeams Practice Worksheets - 4<br>4- Let Me Write in Running Hand-4<br>5- Indian Folktales Retold by Anupa Lal | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Jay Cee Publication</b><br><b>Scholastic</b> |
| 2.    | HINDI           | 1. आशा (Text cum Work Book) – 4<br>2. मोहक हिन्दी व्याकरण भाग-4<br>3. हिन्दी सीखो व लिखो- 4  | <b>Elite Publication</b><br><b>Elite Publication</b><br>पेरीविकल  |
| 3.    | MATHS           | 1. Junior Maths – 4<br>2. Know your Aptitude-4   | <b>Bharati Bhawan (P &amp; D)</b><br><b>Goyal Brothers</b>  |
| 4.    | SCIENCE         | 1. Learning Science- 4   | <b>Cordova Publication</b>  |
| 5.    | SOCIAL<br>STUD. | 1. Social Science Success - 4  | <b>Goyal Brothers</b>   |
| 6.    | COMPUTER        | I.T. apps – 4  | <b>Kips Learning<br/>Solution Pvt Ltd.</b>  |
| 7.    | VALUE<br>EDU.   | 1. Life Skill and Value Education – 4  | <b>Geeta Publication</b>  |
| 8.    | GEN.<br>KNOW.   | 1. Start Up - General Knowledge-4  | <b>Ace Vision</b>   |
| 9.    | ART &<br>CRAFT  | 1- Art & Craft Zone – 4<br>2- CANVAS- My big book of drawing and colouring-4   | <b>Goyal Brothers</b><br><b>Goyal Brothers</b>  |





**ST. JOHN'S SENIOR SECONDARY SCHOOL,  
BUNDI ROAD, KOTA—324008  
LIST OF BOOKS 2019-2020  
CLASS –5**

| S.N . | SUBJECT         | BOOKS  | PUBLISHER   |
|-------|-----------------|--|---|
| 1.    | ENGLISH         | 1- Sunbeams A Book of English Language and Literature – 5<br>2- Mastering Grammar – 5<br>3- Sunbeams Practice Worksheets - 5<br>4- Let Me Write in Running Hand-5<br>5- The Best of Tagore | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Jay Cee Publication</b><br><b>Scholastic</b> |
| 2.    | HINDI           | 1. आशा (Text cum Work Book) – 5<br>2. मोहक हिन्दी व्याकरण भाग-5<br>3. हिन्दी सीखो व लिखो- 5  | <b>Elite Publication</b><br><b>Elite Publication</b><br>पेरीविकल  |
| 3.    | MATHS           | 1. Junior Maths – 5<br>2. Know your Aptitude-5   | <b>Bharati Bhawan (P &amp; D)</b><br><b>Goyal Brothers</b>  |
| 4.    | SCIENCE         | 1. Learning Science – 5  | <b>Cordova Publication</b>  |
| 5.    | SOCIAL<br>STUD. | 1. Social Science Success - 5  | <b>Goyal Brothers</b>   |
| 6.    | COMPUTER        | I.T. apps – 5  | <b>Kips Learning<br/>Solution Pvt Ltd.</b>  |
| 7.    | VALUE<br>EDU.   | 1. Life Skill and Value Education – 5  | <b>Geeta Publication</b>  |
| 8.    | GEN.<br>KNOW.   | 1. Start Up - General Knowledge-5  | <b>Ace Vision</b>   |
| 9.    | ART &<br>CRAFT  | 1- Art & Craft Zone – 5<br>2- CANVAS- My big book of drawing and colouring-5   | <b>Goyal Brothers</b><br><b>Goyal Brothers</b>  |



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**LIST OF BOOKS 2019-2020**  
**CLASS –VI**

| <b>S. N.</b> | <b>SUBJECT</b> | <b>BOOKS</b>   | <b>PUBLISHER</b>   |
|--------------|----------------|--|--|
| 1.           | ENGLISH        | 4- Sunbeams A Book of English Language and Literature – 6<br>5- Mastering Grammar – 6<br>6- Sunbeams Practice Worksheets - 6 | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b> |
| 2.           | HINDI          | 1. आशा (Text cum Work Book) – 6<br>2. मोहक हिन्दो व्याकरण भाग-6  | <b>Elite Publication</b><br><b>Elite Publication</b>                                   |
| 3.           | MATHS          | 1. Mathematics – 6<br>2. Academic Mathematics Activity Book -6   | <b>Bharti Bhawan P&amp;D</b><br><b>Laxmi Publication</b><br><b>Book</b>                |
| 4.           | SCIENCE        | 1. Learning Science – 6<br>2. Science Practical Note Book-6  | <b>Cordova Publication</b><br><b>Elite</b>   |
| 5.           | SOCIAL SCIENCE | 1- New Approach to Social Science-6  | <b>Future Kids</b>   |
| 6.           | COMPUTER       | 1. I.T. apps – 6<br>2. Computer Practical Note Book -6   | <b>Kips Learning Solution</b><br><b>ELITE</b>  |
| 7.           | GEN. KNOW.     | 1. Start Up General Knowledge-6  | <b>ACE Vision</b>  |
| 8.           | SANSKRIT       | 1. धीमहि – प्रवेशिका   | आर्य बुक डिपो  |



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**BUNDI ROAD, KOTA—324008**  
**LIST OF BOOKS 2019-2020**  
**CLASS –VII**

| <b>S. N.</b> | <b>SUBJECT</b> | <b>BOOKS</b>   | <b>PUBLISHER</b>   |
|--------------|----------------|--|--|
| 1.           | ENGLISH        | 1- Sunbeams A Book of English Language and Literature – 7<br>2- Mastering Grammar – 7<br>3- Sunbeams Practice Worksheets - 7 | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b> |
| 2.           | HINDI          | 1. आशा (Text cum Work Book) – 7<br>2. मोहक हिन्दी व्याकरण भाग-7  | <b>Elite Publication</b><br><b>Elite Publication</b>                                   |
| 3.           | MATHS          | 1. Mathematics – 7<br>2. Academic Mathematics Activity Book -7   | <b>Bharti Bhawan P&amp;D</b><br><b>Laxmi Publication</b><br><b>Book</b>                |
| 4.           | SCIENCE        | 1. Learning Science – 7<br>2. Science Practical Note Book-7  | <b>Cordova Publication</b><br><b>Elite</b>   |
| 5.           | SOCIAL SCIENCE | 1- New Approach to Social Science-7  | <b>Future Kids</b>   |
| 6.           | COMPUTER       | 1. I.T. apps – 7<br>2. Computer Practical Note Book -7   | <b>Kips Learning Solution</b><br><b>ELITE</b>  |
| 7.           | GEN. KNOW.     | 1. Start Up General Knowledge-7  | <b>ACE Vision</b>  |
| 8.           | SANSKRIT       | 1. धीमहि – प्रवेशिका   | आर्य बुक डिपो  |



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**BUNDI ROAD, KOTA—324008**  
**LIST OF BOOKS 2019-2020**  
**CLASS –VIII**

| <b>S. N.</b> | <b>SUBJECT</b> | <b>BOOKS</b>   | <b>PUBLISHER</b>   |
|--------------|----------------|--|--|
| 1.           | ENGLISH        | 1- Sunbeams A Book of English Language and Literature – 8<br>2- Mastering Grammar – 8<br>3- Sunbeams Practice Worksheets - 8 | <b>Cordova Publication</b><br><b>Cordova Publication</b><br><b>Cordova Publication</b> |
| 2.           | HINDI          | 1. आशा (Text cum Work Book) – 8<br>2. मोहक हिन्दी व्याकरण भाग-8  | <b>Elite Publication</b><br><b>Elite Publication</b>                                   |
| 3.           | MATHS          | 1. Mathematics – 8<br>2. Academic Mathematics Activity Book -8   | <b>Bharti Bhawan P&amp;D</b><br><b>Laxmi Publication</b><br><b>Book</b>                |
| 4.           | SCIENCE        | 1. Learning Science – 8<br>2. Science Practical Note Book-8  | <b>Cordova Publication</b><br><b>Elite</b>   |
| 5.           | SOCIAL SCIENCE | 1- New Approach to Social Science-8  | <b>Future Kids</b>   |
| 6.           | COMPUTER       | 1. I.T. apps – 8<br>2. Computer Practical Note Book -8   | <b>Kips Learning Solution</b><br><b>ELITE</b>  |
| 7.           | GEN. KNOW.     | 1. Start Up General Knowledge-8  | <b>ACE Vision</b>  |
| 8.           | SANSKRIT       | 1. धीमहि – प्रवेशिका   | आर्य बुक डिपो  |



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**BUNDI ROAD, KOTA—324008**

**LIST OF BOOKS 2019-2020**  
**CLASS -IX**

| <b>SUBJECT</b>           | <b>BOOKS</b>   | <b>PUBLISHER</b>           |
|--------------------------|--|----------------------------|
| <b>1. ENGLISH</b>        | 1. ENGLISH BEEHIVE [POEM]-IX                           | NCERT                      |
|                          | 2. ENGLISH MOMENT -IX                                  | NCERT                      |
|                          | <b>3. WORDS AND EXPRESSIONS - IX</b>                   | NCERT                      |
|                          | 4. <i>Gulliver's Travel</i> (Jonathan Swift)           | GOYAL BROS.                |
| <b>2. HINDI</b>          | 1. SPARSH HINDI-B IX                                   | NCERT                      |
|                          | 2. SANCHYAN HINDI-B IX                                 | NCERT                      |
|                          | 3. नूतन व्याकरण सुधा कोर्स – बी                        | GOYAL BROS.                |
| <b>3. MATHS</b>          | 1. MATHEMATICS TEXT BOOK IX                            | NCERT                      |
|                          | 2. MATHS ACTIVITIES AND PROJECTS (PRACTICAL NOTE BOOK) | ELITE                      |
| <b>4. SCIENCE</b>        | 1. SCIENCE TEXT BOOK -IX                               | NCERT                      |
|                          | 2. ELITE SCIENCE PRACTICAL MANUAL                      | ELITE                      |
| <b>5. SOCIAL SCIENCE</b> | 1. INDIA & THE CONTEMPORARY WORLD IX PART-I            | NCERT                      |
|                          | 2. DEMOCRATIC POLITICS IX                              | NCERT                      |
|                          | 3. CONTEMPORARY INDIA IX (GEOGRAPHY) PART-I            | NCERT                      |
|                          | 4. ECONOMICS IX  | NCERT                      |
| <b>6. INFO. TECH.</b>    | 1- COMPUTER APPLICATIONS (SUMITA ARORA)                | DHANPAT RAI & CO. (P) LTD. |
|                          |  |                            |



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**LIST OF BOOKS 2019-2020**  
**CLASS -X**

| <b>SUBJECT</b>           | <b>BOOKS</b>  | <b>PUBLISHER</b>              |
|--------------------------|---|-------------------------------|
| <b>1. ENGLISH</b>        | 1. First Flight   | NCERT                         |
|                          | 2. Footprints without Feet                                | NCERT                         |
| <b>2. HINDI</b>          | 1. SPARSH B. HINDI X                                      | NCERT                         |
|                          | 2. SANCHYAN B. HINDI X                                    | NCERT                         |
|                          | 3. नूतन व्याकरण सुधा कोर्स – बी                           | GOYAL BROS.                   |
| <b>3. MATHS</b>          | 1. MATHEMATICS TEXT BOOK X                                | NCERT                         |
|                          | 2. MATHS ACTIVITIES AND PROJECTS<br>(PRACTICAL NOTE BOOK) | ELITE                         |
| <b>4. SCIENCE</b>        | 1. SCIENCE TEXT BOOK -X                                   | NCERT                         |
|                          | 2. ELITE SCIENCE PRACTICAL MANUAL                         | ELITE                         |
| <b>5. SOCIAL SCIENCE</b> | 1. INDIA & THE CONTEMPORARY WORLD X PART-I                | NCERT                         |
|                          | 2. DEMOCRATIC POLITICS X                                  | NCERT                         |
|                          | 3. CONTEMPORARY INDIA X(GEOGRAPHY) PART-I                 | NCERT                         |
|                          | 4. ECONOMICS X  | NCERT                         |
| <b>6. INFO. TECH.</b>    | 1- COMPUTER APPLICATIONS (SUMITA ARORA)                   | DHANPAT RAI & CO.<br>(P) LTD. |



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**LIST OF BOOKS 2019-2020**  
**CLASS –XI**

| SUBJECT                   | BOOKS   | PUBLISHER         |
|---------------------------|---|-------------------|
| 1. ENGLISH CORE           | 1. HORN BILL  | NCERT             |
|                           | 2. SNAPSHOTS  | NCERT             |
|                           | 3. The Canterville Ghost by Oscar Wilde                       | GOYAL BROS.       |
| 2. PHYSICS                | 1. PHYSICS-I  | NCERT             |
|                           | 2. PHYSICS-II   | NCERT             |
|                           | 3. PRACTICAL MANUAL PHYSICS                                   | ELITE             |
| 3. CHEMISTRY              | 1. CHEMISTRY - I  | NCERT             |
|                           | 2. CHEMISTRY - II   | NCERT             |
|                           | 3. PRACTICAL MANUAL CHEMISTRY                                 | ELITE             |
| 4. BIOLOGY                | 1. BIOLOGY  | NCERT             |
|                           | 2. PRACTICAL MANUAL BIOLOGY                                   | ELITE             |
| 5. MATHS                  | MATHEMATICS   | NCERT             |
| 6. GEOGRAPHY              | 1. FUNDAMENTALS OF PHYSICAL GEOGRAPHY                         | NCERT             |
|                           | 2. INDIAN: PHYSICAL ENVIRONMENT                               | NCERT             |
|                           | 3. PRACTICAL WORK IN GEOGRAPHY (PART I)                       | NCERT             |
| 7. POLITICAL SCIENCE      | 1. POLITICAL THEORY   | NCERT             |
|                           | 2. INDIAN CONSTITUTION AT WORK                                | NCERT             |
| 8. HISTORY                | THEMES IN WORLD HISTORY                                       | NCERT             |
| 9. PHYSICAL EDUCATION     | 1. HEALTH AND PHYSICAL EDUCATION                              | GOYAL BROTHER'S   |
|                           | 2. LAB MANUAL PHY. EDUCATION                                  | ELITE             |
| 10. ACCOUNTANCY           | 1. ACCOUNTANCY-I  | NCERT             |
|                           | 2. ACCOUNTANCY-II   | NCERT             |
| 11. BUSINESS STUDIES      | 1-BUSINESS STUDIES-I  | NCERT             |
| 12. ECONOMICS             | 1. INDIAN ECONOMICS DEVELOPMENT                               | NCERT             |
|                           | 2. STATISTICS FOR ECONOMICS                                   | NCERT             |
| 13. COMPUTER SCIENCE      | PROGRESS IN COMPUTER SCIENCE WITH PYTHON<br>(BY SUMITA ARORA) | DHANPAT RAI & CO. |
| 14. INFORMATICS PRACTICES | INFORMATICS PRACTICES WITH PYTHON<br>(BY SUMITA ARORA)        | DHANPAT RAI & CO. |



**ST. JOHN'S SENIOR SECONDARY SCHOOL**  
**BUNDI ROAD, KOTA—324008**  
**LIST OF BOOKS 2019-2020**  
**CLASS –XII**

| SUBJECT                  | BOOKS   | PUBLISHER               |
|--------------------------|---|-------------------------|
| 1. ENGLISH CORE          | 1.FLAMINGO  | NCERT                   |
|                          | 2. VISTAS   | NCERT                   |
|                          | 3. THE INVISIBLE MAN – BY H.G. WELLS<br>(UNABRIDGED EDITION)  | GOYAL BROS.             |
| 2. PHYSICS               | 1. PHYSICS-I  | NCERT                   |
|                          | 2. PHYSICS-II   | NCERT                   |
|                          | 3. PRACTICAL MANUAL PHYSICS   | ELITE                   |
| 3. CHEMISTRY             | 1. CHEMISTRY - I  | NCERT                   |
|                          | 2. CHEMISTRY - II   | NCERT                   |
|                          | 3. PRACTICAL MANUAL CHEMISTRY   | ELITE                   |
| 4. BIOLOGY               | 1. BIOLOGY  | NCERT                   |
|                          | 2. PRACTICAL MANUAL BIOLOGY   | ELITE                   |
| 5. MATHS                 | 1. MATHEMATICS (PART-I)<br>2. MATHEMATICS (PART-II)   | NCERT<br>NCERT          |
| 6. GEOGRAPHY             | 1. FUNDAMENTALS OF HUMAN GEOGRAPHY<br>2. INDIA: PEOPLE AND ECONOMY<br>3. PRACTICAL WORK IN GEOGRAPHY (PART - II)          | NCERT<br>NCERT<br>NCERT |
| 7. POLITICAL SCIENCE     | 1. CONTEMPORARY WORLD POLITICS (PART-I)<br>2. POLITICS IN INDIA: SINCE INDEPENDENCE (PART - II)                           | NCERT<br>NCERT          |
| 8. HISTORY               | 1. THEMES IN INDIAN HISTORY (PART-I)<br>2. THEMES IN INDIAN HISTORY (PART - II)<br>3. THEMES IN INDIAN HISTORY (PART-III) | NCERT<br>NCERT<br>NCERT |
| 9. PHYSICAL EDUCATION    | 1. HEALTH AND PHYSICAL EDUCATION  | GOYAL BROTHER'S\        |
|                          | 2. LAB MANUAL PHY. EDUCATION  | ELITE                   |
| 10. ACCOUNTANCY          | 1. ACCOUNTANCY<br>(NOT FOR PROFIT ORG. AND PARTNERSHIP ACCOUNT)   | NCERT                   |
|                          | 2. ACCOUNTANCY<br>(COMPANY ACCOUNTS & ANALYSIS OF INANCIAL STATEMENTS)  | NCERT                   |
| 11. BUSINESS STUDIES     | 1. BUSINESS STUDIES-I   | NCERT                   |
|                          | 2. BUSINESS STUDIES-II  | NCERT                   |
| 12. ECONOMICS            | 1. INTRODUCTORY MICROECONOMICS  | NCERT                   |
|                          | 2. INTRODUCTORY MACROECONOMICS  | NCERT                   |
| 13. COMPUTER SCIENCE     | PROGRESS IN COMPUTER SCIENCE WITH PYTHON<br>(BY SUMITA ARORA)   | DHANPAT RAI & CO.       |
| 14. INFORMATIC PRACTICES | INFORMATICS PRACTICES WITH PYTHON<br>(BY SUMITA ARORA)  | DHANPAT RAI & CO.       |